



Commonwealth of Massachusetts

SUPERIOR COURT DEPARTMENT FOR THE TRIAL COURT

P.O. BOX 1119, NORTHAMPTON, MA 01061

TELEPHONE NO. (413) 584-5810, ext. 287

FAX NO. (413) 586-8217

HARRY JEKANOWSKI, JR., ESQ.  
Clerk-Magistrate

NANCY A. FOLEY  
First Assistant Clerk

November 22, 2004

United States District Court  
Federal Building and Courthouse  
1550 Main Street  
Springfield, MA 01102

ATTENTION: Mary Finn

IN RE: Hampshire County Civil Action 04-232, Golash vs. Household  
Finance Corporation II., et als

Dear Ms. Finn:

On November 22, 2004 a Petition for Removal to the United States District Court was filed by the defendants, Patricia A. Davis, Richard J. Volpe and Shechtman Halperin Savage, LLP., in the above-entitled civil action.

Enclosed herewith are certified copies of all pleadings filed in this matter along with a certified copy of the docket entries.

Sincerely yours,

*Harry Jekanowski, Jr.*

Harry Jekanowski, Jr.  
Clerk/Magistrate

HJJ/pas  
Enclosures

04 cv 12414  
Gv70

FILED  
CLERK'S OFFICE

NOV 23 AM 11

**COMMONWEALTH OF MASSACHUSETTS**

**Hampshire, ss**

**Superior Court  
Civil Action No. 04-232**

U.S. DISTRICT COURT  
DISTRICT OF MASS.

**CERTIFICATION**

04cv12414-6170

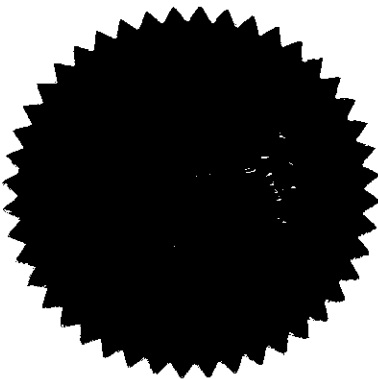
I, Harry Jekanowski, Jr., Clerk of the Superior Court for the County of Hampshire do hereby  
certify that the attached is a true copy of the entire file and docket entries.

Stephen Golash and Susan Golash

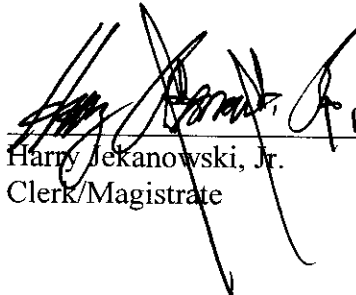
VS.

Household Finance Corporation II, Patricia A. Davis

Richard J. Volpe and Shechtman Halperin Savage, LLP



Witness my hand and the seal of the  
Superior Court Department of the Trial  
Court this 22nd day of November 2004.

  
\_\_\_\_\_  
Harry Jekanowski, Jr.  
Clerk/Magistrate

Commonwealth of Massachusetts  
HAMPSHIRE SUPERIOR COURT

## Case Summary

## Civil Docket

HSCV2004-00232

## Golash et al v Household Finance Corporation II et al

<b>File Date</b>	10/05/2004	<b>Status</b>	Disposed: transfered to other court (dtrans)
<b>Status Date</b>	11/22/2004	<b>Session</b>	A - Civil A- CtRm 2-3rd fl
<b>Origin</b>	1	<b>Case Type</b>	B99 - Misc tort
<b>Lead Case</b>		<b>Track</b>	F

<b>Service</b>	01/03/2005	<b>Answer</b>	03/04/2005	<b>Rule12/19/20</b>	03/04/2005
<b>Rule 15</b>	03/04/2005	<b>Discovery</b>	08/01/2005	<b>Rule 56</b>	08/31/2005
<b>Final PTC</b>	09/30/2005	<b>Disposition</b>	11/29/2005	<b>Jury Trial</b>	Yes

## PARTIES

**Plaintiff**Stephen Golash  
Active 10/05/2004**Plaintiff**Susan Golash  
Active 10/05/2004**Defendant**Household Finance Corporation II  
Served: 10/18/2004  
Served (answr pending) 10/27/2004**Defendant**Patricia A. Davis  
Service pending 10/05/2004**Private Counsel 653839**Patricia A Szumowski  
Graham & Albano  
100 Russell Street  
PO Box 377  
Hadley, MA 01035-0377  
Phone: 413-586-5055  
Fax: 413-532-0636  
Active 10/05/2004 Notify

\*\*\* See Attorney Information Above \*\*\*

HSCV2004-00232

**Golash et al v Household Finance Corporation II et al****Defendant**

Richard J. Volpe

Served: 10/13/2004

Served (answr pending) 10/20/2004

**Defendant**

Shechtman Halperin Savage, LLP

Served: 10/13/2004

Served (answr pending) 10/20/2004

**ENTRIES**

Date	Paper	Text
10/05/2004	1.0	Complaint with jury claim & civil action cover sheet filed
10/05/2004		Origin 1, Type B99, Track F.
10/06/2004		Case selected for review pursuant to ST.1996.c358,s.5
10/06/2004		Tracking deadlines set and mailed to Attorney Szumowski.
10/06/2004		Notice of 93A complaint sent to Attorney General in Springfield and Boston.
10/20/2004	2.0	SERVICE RETURNED: (certified, return receipt) Shechtman Halperin Savage, LLP(Defendant)
10/20/2004	3.0	SERVICE RETURNED: (certified, return receipt) Richard J Volpe(Defendant)
10/26/2004	4.0	SERVICE RETURNED: Household Finance Corporation II(Defendant)
10/26/2004	5.0	SERVICE RETURNED: (certificate of Secretary of State): Patricia A. Davis
10/26/2004	6.0	SERVICE RETURNED: (certificate of Secretary of State): Richard J Volpe
10/26/2004	7.0	SERVICE RETURNED: (certificate of Secretary of State): Shechtman Halperin Savage, LLP
11/22/2004	8.0	Notice for Removal to the United States District Court filed by Patricia A. Davis, Richard J. Volpe and Shechtman Halperin Savage
11/22/2004		Case REMOVED this date to US District Court of Massachusetts. Certified copy of entire file and docket entries sent to US District Court.

**EVENTS**

CIVIL ACTION  
COVER SHEET

04 232

Supreme Judicial Court of Massachusetts  
Superior Court Department  
County: Hampshire



PLAINTIFF(S)

Stephen Golash and Susan Golash

DEFENDANT(S) Household Finance Corporation, I.  
Patricia A. Davis, Richard J. Volpe, and  
Shechtman Halperin Savage, LLP

ATTORNEY, FIRM NAME, ADDRESS AND TELEPHONE

Patricia A. Szumowski, Graham & Albano, P.C.  
100 Russell St. Hadley, MA 01035 413-586-5055  
Board of Bar Overseers number: 653839

ATTORNEY (if known)

Origin code and track designation

Place an x in one box only:

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> 1. F01 Original Complaint                     | <input type="checkbox"/> 4. F04 District Court Appeal c.231, s. 97 & 104 (After trial) (X)                    |
| <input type="checkbox"/> 2. F02 Removal to Sup.Ct. C.231,s.104 (Before trial) (F) | <input type="checkbox"/> 5. F05 Reactivated after rescript; relief from judgment/Order (Mass.R.Civ.P. 60) (X) |
| <input type="checkbox"/> 3. F03 Retransfer to Sup.Ct. C.231,s.102C (X)            | <input type="checkbox"/> 6. E10 Summary Process Appeal (X)  |

TYPE OF ACTION AND TRACK DESIGNATION (See reverse side)

CODE NO. TYPE OF ACTION (specify) TRACK IS THIS A JURY CASE?

B99 M.G.L. c. 93A Sec. 2 & 9 ( F ) ( X ) Yes ( ) No

The following is a full, itemized and detailed statement of the facts on which plaintiff relies to determine money damages. For this form, disregard double or treble damage claims; indicate single damages only.

TORT CLAIMS

(Attach additional sheets as necessary)

A. Documented medical expenses to date:

- |  |          |
|--|----------|
| 1. Total hospital expenses .....         | \$ ..... |
| 2. Total Doctor expenses .....           | \$ ..... |
| 3. Total chiropractic expenses .....     | \$ ..... |
| 4. Total physical therapy expenses ..... | \$ ..... |
| 5. Total other expenses (describe) ..... | \$ ..... |

Subtotal \$ .....

B. Documented lost wages and compensation to date .....

C. Documented property damages to date .....

D. Reasonably anticipated future medical and hospital expenses .....

E. Reasonably anticipated lost wages .....

F. Other documented items of damages (describe) .....

G. Brief description of plaintiff's injury, including nature and extent of injury (describe)

Emotional distress, damage to reputation, personal humiliation, and pain and suffering arising from unfair business acts, defamation, invasion of privacy, and intentional infliction of emotional distress. \$ .....

TOTAL \$ 50,000.00 +..

CONTRACT CLAIMS

(Attach additional sheets as necessary)

Provide a detailed description of claim(s):

TOTAL \$ .....

PLEASE IDENTIFY, BY CASE NUMBER, NAME AND COUNTY, ANY RELATED ACTION PENDING IN THE SUPERIOR COURT DEPARTMENT

"I hereby certify that I have complied with the requirements of Rule 5 of the Supreme Judicial Court Uniform Rules on Dispute Resolution (SJC Rule 1:18) requiring that I provide my clients with information about court-connected dispute resolution services and discuss with them the advantages and disadvantages of the various methods."

Signature of Attorney of Record

DATE: 10/5/04

8

FILED  
UNITED STATES DISTRICT COURT  
DISTRICT OF MASSACHUSETTS

2004 NOV 12 P 12:32

STEPHEN GOLASH AND  
SUSAN GOLASH,  
Plaintiffs,

VS.

HOUSEHOLD FINANCE CORPORATION II,  
PATRICIA A. DAVIS, RICHARD J. VOLPE,  
And SHECHTMAN HALPERIN SAVAGE, LLP  
Defendants.

U.S. DISTRICT COURT  
DISTRICT OF MASS.

HAMPSHIRE COUNTY  
SUPERIOR COURT  
C.A. NO: HSCV2004-00232

04 - 12414 GAO



NOTICE OF REMOVAL

Defendants, Patricia A. Davis, Richard J. Volpe, and Shechtman Halperin Savage, LLP.

hereby submit as follows:

1. Pursuant to 28 U.S.C. § 1441, 1331, and 1446, the Defendants Patricia A. Davis, Richard J. Volpe, and Shechtman Halperin Savage, LLP (collectively "Defendants") hereby remove to this Court the above-captioned state court civil action which is pending in the Superior Court Department, Hampshire County, Commonwealth of Massachusetts, civil action number HSCV2004-00232.

2. On or about October 5, 2004, the plaintiffs Stephen Golash and Susan Golash (collectively "Plaintiffs") filed Civil Action No. HSCV 2004-00232 in Hampshire County Superior Court, against the above listed Defendants. Defendants Patricia A. Davis, Richard J. Volpe, and Shechtman Halperin Savage, LLP were allegedly served on or about October 13, 2004.

AND CERTIFY ON  
"MENT IS A FULL, TRUE  
ORIGINAL ON FILE  
CUSTOD  
DISTRICT OF MASSACHUSETTS  
CLERK OF DISTRICT COURT  
DISTRICT OF MASSACHUSETTS  
BY: [Signature]

3. In accordance with 28 U.S.C. § 1446(a) and Local Rule 81.1 Defendants have attached hereto true and accurate copies of the Summonses and Complaint served on the Defendants and will, within thirty days of filing this Notice of Removal, caused to be filed with this Court, certified copies of all records and proceedings and docket entries that were originally filed in the state court, if any.

4. Defendants have filed no pleadings or papers in the state court action in response to the Complaint.

5. This Notice of Removal is being timely filed, within thirty days of the Defendants' receipt of service of the Complaint, in accordance with 28 U.S.C. § 1446(b).

6. This action is one over which this Court has original jurisdiction under 28 U.S.C. § 1441 and §1331 because it is an action arising under the laws of the United States. This action may be removed to this Court pursuant to these provisions because the Plaintiffs' allege Defendants' actions violated the Fair Debt Collection Practices Act, 15 U.S.C. §1692 et seq., thereby raising a question of federal law.

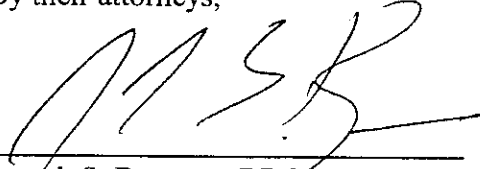
7. Venue in this Court is proper under 28 U.S.C. §1391(a) because a substantial part of the alleged events giving rise to the Plaintiff's claims allegedly occurred in this District and the parties reside in and/or have a place of business in Massachusetts.

8. Pursuant to 28 U.S.C. § 1446(d), the Defendant will provide written notice of this petition to all adverse parties.

9. Pursuant to 28 U.S.C. § 1446(d), the Defendant will file a copy of this petition with the Clerk of the Hampshire County Superior Court.

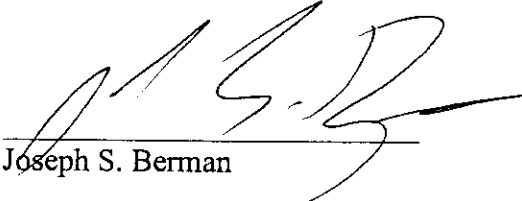
Respectfully submitted,  
Defendants,  
Patricia A. Davis, Richard J. Volpe, and  
Shechtman Halperin Savage, LLP.

By their attorneys,

  
\_\_\_\_\_  
Joseph S. Berman BBO No. 566006  
Berman & Dowell  
210 Commercial Street, 5<sup>th</sup> Floor  
Boston, MA 02109  
617-723-9911

**CERTIFICATE OF SERVICE**

The undersigned does hereby certify that ~~she~~he caused a true and accurate copy of the within Notice of Removal (with attachments) was served via overnight delivery, postage prepaid, upon Patricia A. Szumowski, Graham & Albano, P.C., 100 Russell St., P.O. Box 377, Hadley, MA 01035 and Preston Halperin, Esq., Shechtman, Halperin, & Savage, 86 Weybosset Street, Providence, RI 2903 on this the 11 day of November 2004.

  
\_\_\_\_\_  
Joseph S. Berman



UNITED STATES DISTRICT COURT  
DISTRICT OF MASSACHUSETTS

1. Title of case (name of first party on each side only) Stephen Golash, et al vs. Household Finance Corporation II, et al
2. Category in which the case belongs based upon the numbered nature of suit code listed on the civil cover sheet. (See local rule 40.1(a)(1)).
- ☐ I. 160, 410, 470, R.23, REGARDLESS OF NATURE OF SUIT.
- ☒ II. 195, 368, 400, 440, 441-444, 540, 550, 555, 625, 710, 720, 730, 740, 790, 791, 820\*, 830\*, 840\*, 850, 890, 892-894, 895, 950. \*Also complete AO-120 or AO 121 for patent, trademark or copyright cases
- ☐ III. 110, 120, 130, 140, 151, 190, 210, 230, 240, 245, 290, 310, 315, 320, 330, 340, 345, 350, 355, 360, 362, 365, 370, 371, 380, 385, 450, 891.
- ☐ IV. 220, 422, 423, 430, 460, 510, 530, 610, 620, 630, 640, 650, 660, 690, 810, 861-865, 870, 871, 875, 900.
- ☐ V. 150, 152, 153.
3. Title and number, if any, of related cases. (See local rule 40.1(g)). If more than one prior related case has been filed in this district please indicate the title and number of the first filed case in this court.  
N/A
4. Has a prior action between the same parties and based on the same claim ever been filed in this court?  
YES ☐ NO ☒
5. Does the complaint in this case question the constitutionality of an act of congress affecting the public interest? (See 28 USC §2403)  
YES ☐ NO ☒
- If so, is the U.S.A. or an officer, agent or employee of the U.S. a party?  
YES ☐ NO ☒
6. Is this case required to be heard and determined by a district court of three judges pursuant to title 28 USC §2284?  
YES ☐ NO ☒
7. Do all of the parties in this action, excluding governmental agencies of the United States and the Commonwealth of Massachusetts ("governmental agencies"), residing in Massachusetts reside in the same division? - (See Local Rule 40.1(d)).
- A. If yes, in which division do all of the non-governmental parties reside?  
YES ☐ NO ☒  
Eastern Division ☐ Central Division ☐ Western Division ☐
- B. If no, in which division do the majority of the plaintiffs or the only parties, excluding governmental agencies, residing in Massachusetts reside?  
Eastern Division ☒ Central Division ☐ Western Division ☒
8. If filing a Notice of Removal - are there any motions pending in the state court requiring the attention of this Court? (If yes, submit a separate sheet identifying the motions)  
YES ☐ NO ☒
- (PLEASE TYPE OR PRINT)
- ATTORNEY'S NAME Joseph S. Berman, Esq. BBO No. 566006
- ADDRESS 210 Commercial Street, 5th Floor, Boston, MA 02109
- TELEPHONE NO. 617-723-9911

JS-44 (Rev. 3/99)

## CIVIL COVER SHEET

The JS-44 civil cover sheet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers as required by law, except as provided by local rules of court. This form, approved by the Judicial Conference of the United States in September 1974, is required for the use of the Clerk of Court for the purpose of initiating the civil docket sheet. (SEE INSTRUCTIONS ON THE REVERSE OF THE FORM.)

## I. (a) PLAINTIFFS

Stephen Golash and

Susan Golash

(b) County of Residence of First Listed Plaintiff

(EXCEPT IN U.S. PLAINTIFF CASES)

Hampshire County

## DEFENDANTS

Household Finance Corporation II, Patricia A. Davis, Richard J. Volpe, and Sheehman Halsey Savage, LLP.

County of Residence of First Listed

(IN U.S. PLAINTIFF CASES ONLY)

NOTE: IN LAND CONDEMNATION CASES, USE THE LOCATION OF THE LAND INVOLVED.

## (c) Attorney's (Firm Name, Address, and Telephone Number)

Patricia S. Szumowski, Esq. # 653839  
Graham & Albano, P.C., 100 Russell St., P.O. Box 377  
Hadley, MA 01035

## Attorneys (If Known)

Joseph S. Berman, Esq. # 566006  
Berman and Dowell, 210 Commercial Street, 5th  
Floor, Boston, MA 02109

## II. BASIS OF JURISDICTION (Place an "X" in One Box Only)

- ☐ 1 U.S. Government Plaintiff  
☒ 3 Federal Question (U.S. Government Not a Party)  
☐ 2 U.S. Government Defendant  
☐ 4 Diversity (Indicate Citizenship of Parties in Item III)

## III. CITIZENSHIP OF PRINCIPAL PARTIES (Place an "X" in One Box for Plaintiff and One Box for Defendant)

- Citizen of This State ☐ 1 ☐ 1 Incorporated or Principal Place of Business In This State ☐ 4 ☐ 4  
Citizen of Another State ☐ 2 ☐ 2 Incorporated and Principal of Business In Another State ☐ 5 ☐ 5  
Citizen or Subject of a Foreign Country ☐ 3 ☐ 3 Foreign Nation ☐ 6 ☐ 6

## IV. NATURE OF SUIT (Place an "X" in One Box Only)

CONTRACT	TORTS	FORFEITURE/PENALTY	BANKRUPTCY	OTHER STATUTES	
<input type="checkbox"/> 110 Insurance <input type="checkbox"/> 120 Marine <input type="checkbox"/> 130 Miller Act <input type="checkbox"/> 140 Negotiable Instrument <input type="checkbox"/> 150 Recovery of Overpayment & Enforcement of Judgment <input type="checkbox"/> 151 Medicare Act <input type="checkbox"/> 152 Recovery of Defaulted Student Loans (Excl. Veterans) <input type="checkbox"/> 153 Recovery of Overpayment of Veteran's Benefits <input type="checkbox"/> 160 Stockholders' Suits <input type="checkbox"/> 190 Other Contract <input type="checkbox"/> 195 Contract Product Liability	<b>PERSONAL INJURY</b> <input type="checkbox"/> 310 Airplane <input type="checkbox"/> 315 Airplane Product Liability <input type="checkbox"/> 320 Assault, Libel & Slander <input type="checkbox"/> 330 Federal Employers' Liability <input type="checkbox"/> 340 Marine <input type="checkbox"/> 345 Marine Product Liability <input type="checkbox"/> 350 Motor Vehicle <input type="checkbox"/> 355 Motor Vehicle Product Liability <input type="checkbox"/> 360 Other Personal Injury	<b>PERSONAL INJURY</b> <input type="checkbox"/> 362 Personal Injury—Med. Malpractice <input type="checkbox"/> 365 Personal Injury—Product Liability <input type="checkbox"/> 368 Asbestos Personal Injury Product Liability <b>PERSONAL PROPERTY</b> <input type="checkbox"/> 370 Other Fraud <input type="checkbox"/> 371 Truth in Lending <input type="checkbox"/> 380 Other Personal Property Damage <input type="checkbox"/> 385 Property Damage Product Liability	<input type="checkbox"/> 610 Agriculture <input type="checkbox"/> 620 Other Food & Drug <input type="checkbox"/> 625 Drug Related Seizure of Property 21 USC 881 <input type="checkbox"/> 630 Liquor Laws <input type="checkbox"/> 640 R.R. & Truck <input type="checkbox"/> 650 Airline Regs. <input type="checkbox"/> 660 Occupational Safety/Health <input type="checkbox"/> 690 Other <b>LABOR</b> <input type="checkbox"/> 710 Fair Labor Standards Act <input type="checkbox"/> 720 Labor/Mgmt. Relations <input type="checkbox"/> 730 Labor/Mgmt. Reporting & Disclosure Act <input type="checkbox"/> 740 Railway Labor Act <input type="checkbox"/> 790 Other Labor Litigation <input type="checkbox"/> 791 Empl. Ret. Inc. Security Act	<input type="checkbox"/> 422 Appeal 28 USC 158 <input type="checkbox"/> 423 Withdrawal 28 USC 157 <b>PROPERTY RIGHTS</b> <input type="checkbox"/> 820 Copyrights <input type="checkbox"/> 830 Patent <input type="checkbox"/> 840 Trademark <b>SOCIAL SECURITY</b> <input type="checkbox"/> 861 HIA (1395f) <input type="checkbox"/> 862 Black Lung (923) <input type="checkbox"/> 863 DIWC/DJWW (405(g)) <input type="checkbox"/> 864 SSID Title XVI <input type="checkbox"/> 865 RSI (405(g)) <b>FEDERAL TAX SUITS</b> <input type="checkbox"/> 870 Taxes (U.S. Plaintiff or Defendant) <input type="checkbox"/> 871 IRS—Third Party 26 USC 7609	<input type="checkbox"/> 400 State Reapportionment <input type="checkbox"/> 410 Antitrust <input type="checkbox"/> 430 Banks and Banking <input type="checkbox"/> 450 Commerce/ICC Rates/etc. <input type="checkbox"/> 460 Deportation <input type="checkbox"/> 470 Racketeer Influenced and Corrupt Organizations <input type="checkbox"/> 810 Selective Service <input type="checkbox"/> 850 Securities/Commodities/Exchange <input type="checkbox"/> 875 Customer Challenge 12 USC 3410 <input type="checkbox"/> 891 Agricultural Acts <input type="checkbox"/> 892 Economic Stabilization Act <input type="checkbox"/> 893 Environmental Matters <input type="checkbox"/> 894 Energy Allocation Act <input type="checkbox"/> 895 Freedom of Information Act <input type="checkbox"/> 900 Appeal of Fed. Determination Under Equal Access to Justice <input type="checkbox"/> 950 Constitutionality of State Statutes <input checked="" type="checkbox"/> 890 Other Statutory Actions
<b>REAL PROPERTY</b> <input type="checkbox"/> 210 Land Condemnation <input type="checkbox"/> 220 Foreclosure <input type="checkbox"/> 230 Rent Lease & Ejectment <input type="checkbox"/> 240 Torts to Land <input type="checkbox"/> 245 Tort Product Liability <input type="checkbox"/> 290 All Other Real Property	<b>CIVIL RIGHTS</b> <input type="checkbox"/> 441 Voting <input type="checkbox"/> 442 Employment <input type="checkbox"/> 443 Housing/Accommodations <input type="checkbox"/> 444 Welfare <input type="checkbox"/> 440 Other Civil Rights	<b>PRISONER PETITIONS</b> <input type="checkbox"/> 510 Motions to Vacate Sentence <input type="checkbox"/> Habeas Corpus: <input type="checkbox"/> 530 General <input type="checkbox"/> 535 Death Penalty <input type="checkbox"/> 540 Mandamus & Other <input type="checkbox"/> 550 Civil Rights <input type="checkbox"/> 555 Prison Condition			

## V. ORIGIN (PLACE AN "X" IN ONE BOX ONLY)

- ☐ 1 Original Proceeding ☒ 2 Removed from State Court ☐ 3 Remanded from Appellate Court ☐ 4 Reinstated or Reopened ☐ 5 Transferred from another district (specify) ☐ 6 Multidistrict Litigation ☐ 7 Appeal to District Judge from Magistrate Judgment

## VI. CAUSE OF ACTION (Cite the U.S. Civil Statute under which you are filing and write brief statement of cause. Do not cite jurisdictional statutes unless diversity.)

28 U.S.C. 1441, 1331, and 146 and the Fair Debt Collection Practices Act, 15 U.S.C. 1692 et seq. Plaintiffs have alleged violations of the Federal Debt Collection Practices Act.

## VII. REQUESTED IN COMPLAINT:

☐ CHECK IF THIS IS A CLASS ACTION DEMAND UNDER F.R.C.P. 23

CHECK YES only if demanded in complaint:

JURY DEMAND: ☒ Yes ☐ No

## VIII. RELATED CASE(S) IF ANY (See instructions):

JUDGE

DOCKET NUMBER

DATE

11/11/04

FOR OFFICE USE ONLY

RECEIPT #

AMOUNT

APPLYING IFP

JUDGE

MAG. JUDGE

7

COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF THE TRIAL COURT

HAMPSHIRE, ss.

SUPERIOR COURT DEPARTMENT  
CIVIL ACTION NO.:

04 232

STEPHEN GOLASH and SUSAN GOLASH,  
Plaintiffs,

v.

HOUSEHOLD FINANCE CORPORATION II,  
PATRICIA A. DAVIS, RICHARD J. VOLPE,  
and SHECHTMAN HALPERIN SAVAGE, LLP,  
Defendants.

**AFFIDAVIT OF SERVICE OF  
PROCESS ON SHECHTMAN  
HALPERIN & SAVAGE, LLP**

NOW COMES Patricia A. Szumowski, counsel for Plaintiffs and, making this Affidavit

under the penalties of perjury, states that the statements made below are true  
of her own knowledge, information and belief and, so far as the facts are  
stated to be upon information and belief, she believes such information to be  
true.

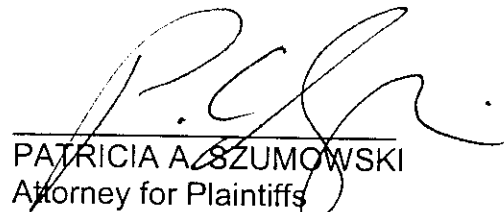
1. I am the attorney of record for Plaintiffs in the above matter.
2. Service of process on Defendant Shechtman Halperin & Savage, LLP has  
been made under Mass. Gen. Laws c.227 §5 by mailing, registered mail,  
return receipt requested, a copy of the Summons, Complaint and Civil  
Coversheet to the Secretary of the Commonwealth. The Secretary was  
provided a fee check and was requested to give notice to said Defendant.

RECEIVED  
NOV 30 2004  
CLERK OF COURT  
SUPERIOR COURT  
HAMPDEN COUNTY

GRAHAM & ALBANO, P.C.  
100 RUSSELL STREET  
P.O. Box 377  
HADLEY, MA 01035-0377  
AREA CODE 413  
586-5055  
532-3387  
FAX: 532-0636

3. Attached hereto is a true and correct copy of my letter to the Secretary of the Commonwealth and the original signed return receipt card received from the Secretary of the Commonwealth's Office.

Signed under the pains and penalties of perjury this 28<sup>th</sup> day of October, 2004.



PATRICIA A. SZUMOWSKI  
Attorney for Plaintiffs  
GRAHAM & ALBANO, P.C.  
100 Russell Street, P.O. Box 377  
Hadley, MA 01035  
(413) 586-5055  
BBO No.: 653839

## GRAHAM & ALBANO, P.C.

ATTORNEYS AT LAW

100 RUSSELL STREET, P.O. BOX 377, HADLEY, MASSACHUSETTS 01035-0377

ALFRED J. ALBANO, JR.

[aalbano@krypto.net](mailto:aalbano@krypto.net)

PATRICIA A. SZUMOWSKI

[pszumowski@krypto.net](mailto:pszumowski@krypto.net)

TELEPHONE

413-586-5055

413-532-3387

FACSIMILE

413-532-0636

October 8, 2004

*Registered Mail, No. 7002 3150 0006 2586 0906*  
*Return Receipt Requested*

Secretary of the Commonwealth  
Corporations Division  
One Ashburton Place, 17<sup>th</sup> Floor  
Boston, MA 02108-1512

Re: Service of Process  
Golash v. Household Finance Corporation II, et al  
Hampshire County Superior Court Case No. 04-232

Dear Secretary of the Commonwealth:

Pursuant to the provisions of Mass. Gen. Laws c.227 §5, I hereby make service of process upon the Secretary of the Commonwealth for the following defendant in the above matter which party has failed to appoint an agent for service of process and has a usual place of business in the Commonwealth:

Shechtman Halperin & Savage, LLP  
352 Newberry Street  
Boston, MA 02115

Enclosed are duplicate sets of the Summons, Complaint and Statement of Damages, as well as our check to the Commonwealth for \$10.00.

Please give notice to the defendant by mailing registered mail, return receipt requested to the defendant's last known address indicated above.

Very truly yours,

  
Patricia A. Szumowski

Enclosures

\\Ntbox\document\Pat\Golash\SOCsopSHS.ltr.doc

COMMONWEALTH OF MASSACHUSETTS  
HAMPSHIRE, SS.

Superior Court Department of the  
Trial Court of the Commonwealth  
Civil Action

No.

Stephen Golash and  
Susan Golash

, Plaintiff (s)

v.

Household Finance Corporation II,  
Patricia A. Davis, Richard J. Volpe,  
and Shechtman Halperin Savage, LLP

, Defendant (s)

SUMMONS

To the above-named Defendant : Shechtman Halperin Savage, LLP

You are hereby summoned and required to serve upon Patricia A. Szumowski  
plaintiffs' attorney, whose address is Graham & Albano, P.C., 100 Russell Street  
P.O. Box 377, Hadley, MA 01035  
an answer to the complaint which is herewith served upon you, within 20 days after service of  
this summons upon you, exclusive of the day of service. If you fail to do so, judgment by  
default will be taken against you for the relief demanded in the complaint. You are also  
required to file your answer to the complaint in the office of the Clerk of this court at  
Northampton, either before service upon plaintiffs' attorney or within a reasonable time  
thereafter.

Unless otherwise provided by Rule 13(a), your answer must state as a counterclaim any  
claim which you may have against the plaintiffs which arises out of the transaction or occurrence  
that is the subject matter of the plaintiffs' claim or you will thereafter be barred from making such  
claim in any other action.

Witness, Suzanne V. DelVecchio, Esquire at Northampton, the Fifth  
day of October, in the year of our Lord two thousand  
and four.

*Harry J. Janowski, Jr.*

CLERK-MAGISTRATE

NOTES:

1. This summons is issued pursuant to Rule 4 of the Massachusetts Rules of Civil Procedure.
2. When more than one defendant is involved, the names of all defendants should appear in the caption.  
If a separate summons is used for each defendant, each should be addressed to the particular defendant.
3. Circle type of action involved. Tort - Motor Vehicle Tort - Contract - Equitable relief.

NOTICE TO DEFENDANT - You need not appear personally in court to answer the complaint but if you  
claim to have a defense, either you or your attorney must serve a copy of your written answer within  
20 days as specified herein and also file the original in the Clerk's Office.

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<p>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</p> <p>■ Print your name and address on the reverse so that we can return the card to you.</p> <p>■ Attach this card to the back of the mailpiece or on the front if space permits.</p>		<p>A. Signature <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>C. Date of Delivery</p>	
<p>1. Article Addressed to:</p> <p>Secretary of Commonwealth Corporations Division One Ashburton Place, 17th Floor Boston, MA 02108-1512</p>		<p>Is delivery address different from item 1? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If YES, enter delivery address below:</p>	
<p>2. Article Number (Transfer from service label) 7002 3150 0006 2586 0906</p>		<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail</p> <p><input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>	
		<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>	

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

6

COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF THE TRIAL COURT

HAMPSHIRE, ss.

SUPERIOR COURT DEPARTMENT  
CIVIL ACTION NO.:

04 232

STEPHEN GOLASH and SUSAN GOLASH,  
Plaintiffs,

v.

HOUSEHOLD FINANCE CORPORATION II,  
PATRICIA A. DAVIS, RICHARD J. VOLPE,  
and SHECHTMAN HALPERIN SAVAGE, LLP,  
Defendants.

**AFFIDAVIT OF SERVICE OF  
PROCESS ON RICHARD J. VOLPE**

NOW COMES Patricia A. Szumowski, counsel for Plaintiffs and, making this Affidavit under the penalties of perjury, states that the statements made below are true of her own knowledge, information and belief and, so far as the facts are stated to be upon information and belief, she believes such information to be true.

1. I am the attorney of record for Plaintiffs in the above matter.
2. Service of process on Defendant Richard J. Volpe has been made under Mass. Gen. Laws c.227 §5 by mailing registered mail, return receipt requested, a copy of the Summons, Complaint and Civil Coversheet to the Secretary of the Commonwealth. The Secretary was provided a fee check and was requested to give notice to said Defendant.

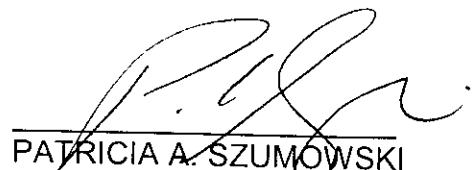
GRAHAM & ALBANO, P.C.  
100 RUSSELL STREET  
P.O. Box 377  
HADLEY, MA 01035-0377  
AREA CODE 413  
586-5055  
532-3387  
FAX: 532-0636

11/30/04 12:31 PM  
RECEIVED  
CLERK OF COURT  
SUPERIOR COURT  
HAMPDEN COUNTY



3. Attached hereto is a true and correct copy of my letter to the Secretary of the Commonwealth and the original signed return receipt card received from the Secretary of the Commonwealth's Office.

Signed under the pains and penalties of perjury this 25<sup>th</sup> day of October, 2004.



PATRICIA A. SZUMOWSKI  
Attorney for Plaintiffs  
GRAHAM & ALBANO, P.C.  
100 Russell Street, P.O. Box 377  
Hadley, MA 01035  
(413) 586-5055  
BBO No.: 653839

## GRAHAM & ALBANO, P.C.

ATTORNEYS AT LAW

100 RUSSELL STREET, P.O. BOX 377, HADLEY, MASSACHUSETTS 01035-0377

ALFRED J. ALBANO, JR.

aalbano@krypto.net

PATRICIA A. SZUMOWSKI

pszumowski@krypto.net

TELEPHONE

413-586-5055

413-532-3387

FACSIMILE

413-532-0636

October 8, 2004

*Registered Mail, No. 7002 3150 0006 2586 0913*  
*Return Receipt Requested*

Secretary of the Commonwealth  
Corporations Division  
One Ashburton Place, 17<sup>th</sup> Floor  
Boston, MA 02108-1512

Re: Service of Process  
Golash v. Household Finance Corporation II, et al  
Hampshire County Superior Court Case No. 04-232

Dear Secretary of the Commonwealth:

Pursuant to the provisions of Mass. Gen. Laws c.227 §5, I hereby make service of process upon the Secretary of the Commonwealth for the following defendant in the above matter which party has failed to appoint an agent for service of process and has a usual place of business in the Commonwealth:

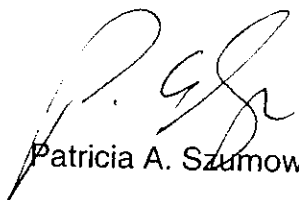
Richard J. Volpe  
Shechtman Halperin & Savage, LLP  
352 Newberry Street  
Boston, MA 02115

Enclosed are duplicate sets of the Summons, Complaint and Statement of Damages, as well as our check to the Commonwealth for \$10.00.

Please give notice to the defendant by mailing registered mail, return receipt requested to the defendant's last known address. The defendant's residence address is unknown. The party is an attorney with the Shechtman law firm and is believed to be more readily located at the firm's Rhode Island office:

Richard J. Volpe  
Shechtman Halperin & Savage, LLP  
86 Weybosset Street  
Providence, RI 02903

Very truly yours,



Patricia A. Szumowski

Enclosures

\\Ntbox\document\Pat\Golash\SOCsopRV.ltr.doc

COMMONWEALTH OF MASSACHUSETTS  
HAMPSHIRE, SS.

Superior Court Department of the  
Trial Court of the Commonwealth  
Civil Action

No.

Stephen Golash and  
Susan Golash

, Plaintiff (s)

v.

SUMMONS

Household Finance Corporation II,  
Patricia A. Davis, Richard J. Volpe,  
and Shechtman Halperin Savage, LLP

, Defendant (s)

To the above-named Defendant : Richard J. Volpe

You are hereby summoned and required to serve upon Patricia A. Szumowski, plaintiffs' attorney, whose address is Graham & Albano, P.C., 100 Russell Street, P.O. Box 377, Hadley, MA 01035, an answer to the complaint which is herewith served upon you, within 20 days after service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. You are also required to file your answer to the complaint in the office of the Clerk of this court at Northampton, either before service upon plaintiffs' attorney or within a reasonable time thereafter.

Unless otherwise provided by Rule 13(a), your answer must state as a counterclaim any claim which you may have against the plaintiffs which arises out of the transaction or occurrence that is the subject matter of the plaintiffs' claim or you will thereafter be barred from making such claim in any other action.

Witness, Suzanne V. DelVecchio, Esquire at Northampton, the Fifth  
day of October, in the year of our Lord two thousand  
and four.

*Harry J. Janowski, Jr.*

CLERK-MAGISTRATE

NOTES:

1. This summons is issued pursuant to Rule 4 of the Massachusetts Rules of Civil Procedure.
2. When more than one defendant is involved, the names of all defendants should appear in the caption.  
If a separate summons is used for each defendant, each should be addressed to the particular defendant.
3. Circle type of action involved. Tort - Motor Vehicle Tort - Contract - Equitable relief.

NOTICE TO DEFENDANT - You need not appear personally in court to answer the complaint but if you claim to have a defense, either you or your attorney must serve a copy of your written answer within 20 days as specified herein and also file the original in the Clerk's Office.

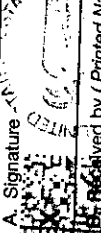
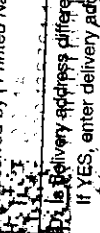
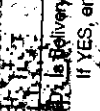
**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece or on the front if space permits.

1. Article Addressed to:

Secretary of Commonwealth  
Corporations Division  
One Ashburton Place, 17th Floor  
Boston, MA 02108-1512

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  ☐ Agent  
 B. Received by (Printed Name)  ☐ Addressee  
 C. Date of Delivery   
 D. Is delivery address different from item 1? ☐ Yes  
 If YES, enter delivery address below: ☐ No

\$ 00.00

3. Service Type

- ☒ Certified Mail ☐ Express Mail  
☐ Registered ☒ Return Receipt for Merchandise  
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number

(Transfer from service label)

7002 3150 0006 2586 0913

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M

5

COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF THE TRIAL COURT

HAMPSHIRE, ss.

SUPERIOR COURT DEPARTMENT  
CIVIL ACTION NO.:

04 232

STEPHEN GOLASH and SUSAN GOLASH,  
Plaintiffs,

v.

HOUSEHOLD FINANCE CORPORATION II,  
PATRICIA A. DAVIS, RICHARD J. VOLPE,  
and SHECHTMAN HALPERIN SAVAGE, LLP,  
Defendants.

**AFFIDAVIT OF SERVICE OF  
PROCESS ON PATRICIA A. DAVIS**

NOW COMES Patricia A. Szumowski, counsel for Plaintiffs and, making this Affidavit under the penalties of perjury, states that the statements made below are true of her own knowledge, information and belief and, so far as the facts are stated to be upon information and belief, she believes such information to be true.

1. I am the attorney of record for Plaintiffs in the above matter.
2. Service of process on Defendant Patricia A. Davis has been made under Mass. Gen. Laws c.227 §5 by mailing registered mail, return receipt requested, a copy of the Summons, Complaint and Civil Coversheet to the Secretary of the Commonwealth. The Secretary was provided a fee check and was requested to give notice to said Defendant.

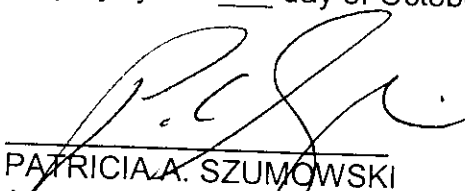
GRAHAM & ALBANO, P.C.  
100 RUSSELL STREET  
P.O. Box 377  
HADLEY, MA 01035-0377  
AREA CODE 413  
586-5055  
532-3387  
FAX: 532-0636

2004 NOV 30 P 3:34

04 232

3. Attached hereto is a true and correct copy of my letter to the Secretary of the Commonwealth and the original signed return receipt card received from the Secretary of the Commonwealth's Office.

Signed under the pains and penalties of perjury this <sup>th</sup>25 day of October, 2004.



PATRICIA A. SZUMOWSKI  
Attorney for Plaintiffs  
GRAHAM & ALBANO, P.C.  
100 Russell Street, P.O. Box 377  
Hadley, MA 01035  
(413) 586-5055  
BBO No.: 653839

# GRAHAM & ALBANO, P.C.

ATTORNEYS AT LAW

100 RUSSELL STREET, P.O. BOX 377, HADLEY, MASSACHUSETTS 01035-0377

ALFRED J. ALBANO, JR.

[aalbano@krypto.net](mailto:aalbano@krypto.net)

PATRICIA A. SZUMOWSKI

[pszumowski@krypto.net](mailto:pszumowski@krypto.net)

TELEPHONE

413-586-5055

413-532-3387

FACSIMILE

413-532-0636

October 8, 2004

*Registered Mail, No. 7002 3150 0006 2586 0920*  
*Return Receipt Requested*

Secretary of the Commonwealth  
Corporations Division  
One Ashburton Place, 17<sup>th</sup> Floor  
Boston, MA 02108-1512

Re: Service of Process  
Golash v. Household Finance Corporation II, et al  
Hampshire County Superior Court Case No. 04-232

Dear Secretary of the Commonwealth:

Pursuant to the provisions of Mass. Gen. Laws c.227 §5, I hereby make service of process upon the Secretary of the Commonwealth for the following defendant in the above matter which party has failed to appoint an agent for service of process and has a usual place of business in the Commonwealth:

Patricia A. Davis  
Shechtman Halperin & Savage, LLP  
352 Newberry Street  
Boston, MA 02115

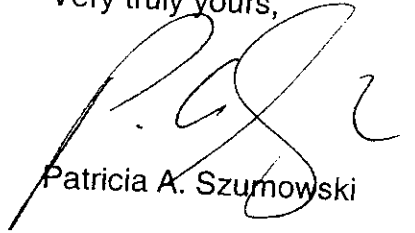
Enclosed are duplicate sets of the Summons, Complaint and Statement of Damages, as well as our check to the Commonwealth for \$10.00.



Please give notice to the defendant by mailing registered mail, return receipt requested to the defendant's last known address. The defendant's residence address is unknown. The party is an attorney with the Shechtman law firm and is believed to be more readily located at the firm's Rhode Island office:

Patricia A. Davis  
Shechtman Halperin & Savage, LLP  
86 Weybosset Street  
Providence, RI 02903

Very truly yours,

A handwritten signature in black ink, appearing to read 'P. Szumowski', is written over the typed name.

Patricia A. Szumowski

Enclosures

\\Ntbox\document\Pat\Golash\SOCsopPD.ltr.doc

COMMONWEALTH OF MASSACHUSETTS  
HAMPSHIRE, SS.

Superior Court Department of the  
Trial Court of the Commonwealth  
Civil Action

No.

Stephen Golash and  
Susan Golash

, Plaintiff (s)

v.

SUMMONS

Household Finance Corporation II,  
Patricia A. Davis, Richard J. Volpe,  
and Shechtman Halperin Savage, LLP

, Defendant (s)

To the above-named Defendant : Patricia A. Davis

You are hereby summoned and required to serve upon Patricia A. Szumowski, plaintiffs' attorney, whose address is Graham & Albano, P.C., 100 Russell Street, P.O. Box 377, Hadley, MA 01035, an answer to the complaint which is herewith served upon you, within 20 days after service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. You are also required to file your answer to the complaint in the office of the Clerk of this court at Northampton, either before service upon plaintiffs' attorney or within a reasonable time thereafter.

Unless otherwise provided by Rule 13(a), your answer must state as a counterclaim any claim which you may have against the plaintiffs which arises out of the transaction or occurrence that is the subject matter of the plaintiffs' claim or you will thereafter be barred from making such claim in any other action.

Witness, Suzanne V. DelVecchio, Esquire at Northampton, the Fifth  
day of October, in the year of our Lord two thousand  
and four.

*Harvey J. Farnsworth, Jr.*

CLERK-MAGISTRATE

NOTES:

1. This summons is issued pursuant to Rule 4 of the Massachusetts Rules of Civil Procedure.
2. When more than one defendant is involved, the names of all defendants should appear in the caption. If a separate summons is used for each defendant, each should be addressed to the particular defendant.
3. Circle type of action involved. Tort Motor Vehicle Tort - Contract - Equitable relief.

NOTICE TO DEFENDANT - You need not appear personally in court to answer the complaint but if you claim to have a defense, either you or your attorney must serve a copy of your written answer within 20 days as specified herein and also file the original in the Clerk's Office.

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Secretary of Commonwealth  
Corporations Division  
One Ashburton Place, 17th Fl  
Boston, MA 02108-1512

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

B. Insured by (Printed Name)

C. Date of Delivery

D. Agent

E. Addressee

F. Restricted Delivery

G. Return Receipt for Merchandise

H. Restricted Delivery (Extra Fee)

I. Yes

J. No

K. Yes

L. No

M. Yes

N. No

O. Yes

P. No

Q. Yes

R. No

S. Yes

T. No

3. Service Type

☒ Certified Mail  
☐ Registered  
☐ Insured Mail  
☐ C.O.D.

☐ Express Mail  
☒ Return Receipt for Merchandise

4. Restricted Delivery? (Extra Fee)

☐ Yes  
☒ No

2. Article Number

(Transfer from service label)

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

COMMONWEALTH OF MASSACHUSETTS  
HAMPSHIRE, SS.

Superior Court Department of the  
Trial Court of the Commonwealth  
Civil Action

No.

04 222

Stephen Golash and  
Susan Golash , Plaintiff (s)

v.

Household Finance Corporation II,  
Patricia A. Davis, Richard J. Volpe,  
and Shechtman Halperin Savage, LLP  
, Defendant (s)

SUMMONS

To the above-named Defendant : Household Finance Corporation II

You are hereby summoned and required to serve upon Patricia A. Szumowski, plaintiffs' attorney, whose address is Graham & Albano, P.C., 100 Russell Street, an answer to the complaint which is herewith served upon you, within 20 days after service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. You are also required to file your answer to the complaint in the office of the Clerk of this court at Northampton, either before service upon plaintiffs' attorney or within a reasonable time thereafter.

Unless otherwise provided by Rule 13(a), your answer must state as a counterclaim any claim which you may have against the plaintiffs which arises out of the transaction or occurrence that is the subject matter of the plaintiffs' claim or you will thereafter be barred from making such claim in any other action.

Witness, Suzanne V. DelVecchio, Esquire at Northampton, the Fifth  
day of October, in the year of our Lord two thousand  
and four.

*Harry J. Janowski, Jr.*

CLERK-MAGISTRATE

NOTES:

1. This summons is issued pursuant to Rule 4 of the Massachusetts Rules of Civil Procedure.
2. When more than one defendant is involved, the names of all defendants should appear in the caption.  
If a separate summons is used for each defendant, each should be addressed to the particular defendant.
3. Circle type of action involved. Tort - Motor Vehicle Tort - Contract - Equitable relief.

NOTICE TO DEFENDANT - You need not appear personally in court to answer the complaint but if you claim to have a defense, either you or your attorney must serve a copy of your written answer within 20 days as specified herein and also file the original in the Clerk's Office.



**The Commonwealth of Massachusetts**  
 William Francis Galvin, Secretary of the Commonwealth  
 Corporations Division

October 19, 2004

TO: **Hampshire Superior Court**  
 RE: **Civil No. 04-232**

I, *William Francis Galvin, Secretary of the Commonwealth*, do hereby certify that I have complied with section 5 of Chapter 227 of the Massachusetts General Laws, by forwarding on: October 13, 2004

to: Richard J. Volpe  
 Shechtman Halperin & Savage, LLP  
 352 Newbury Street  
 Boston, MA 02115

by certified mail, return receipt requested, a copy of a Complaint issued by the above named court in the case of:

**Stephen Golash and Susan Golash**

v.

*Massachusetts Corporation II, et al*

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>		<p>A. Signature  <input checked="" type="checkbox"/> Agent  <input type="checkbox"/> Addressee</p>	
<p>1. Article Addressed to:</p> <p>Richard Volpe          Shechtman Halperin &amp; Savage          352 Newbury Street          Boston, MA 02115</p>		<p>B. Received by (Printed Name)</p> <p>C. Date of Delivery          19th day of October 2004</p>	
<p>2. Article Number          (Transfer from service label)</p> <p>7002 2410 0002 6054 9831</p>		<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes          if YES, enter delivery address below: <input type="checkbox"/> No</p>	
<p>3. Service Type</p> <p><input type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail  <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>		<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>	

**ANCIS GALVIN**  
**OF THE**  
**ALTH**

18 - (617) 727-0104



**The Commonwealth of Massachusetts**  
 William Francis Galvin, Secretary of the Commonwealth  
 Corporations Division

October 19, 2004

TO: **Hampshire Superior Court**  
 RE: **Civil No. 04-232**

I, **William Francis Galvin, Secretary of the Commonwealth**, do hereby certify that I have complied with section 5 of Chapter 227 of the Massachusetts General Laws, by forwarding on: October 13, 2004

to: **Shechtman Halperin & Savage, LLP**  
**352 Newbury Street**  
**Boston, MA 02115**

by certified mail, return receipt requested, a copy of a Complaint issued by the above named court in the case of:

**Stephen Golash and Susan Golash**  
 v.  
**Household Finance Corporation II, et al**

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<p>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</p> <p>■ Print your name and address on the reverse so that we can return the card to you.</p> <p>■ Attach this card to the back of the mailpiece, or on the front if space permits.</p> <p>1. Article Addressed to:</p> <p><i>Shechtman, Halperin &amp; Savage</i>  <i>352 Newbury Street</i>  <i>Boston, MA 02115</i></p>		<p>A. Signature</p> <p><i>[Signature]</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name)</p> <p>C. Date of Delivery</p> <p><i>Francis Galvin</i> day of October 2004</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input type="checkbox"/> No          if YES, enter delivery address below:</p>	
<p>Article Number (Transfer from service label)</p> <p>Form 3811, August 2001</p>		<p>3. Service Type</p> <p><input type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail</p> <p><input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>	

7002 2410 0002 6054 9824

Domestic Return Receipt

108 - (617) 727-0104

04 232

COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF THE TRIAL COURT

HAMPSHIRE, ss.

SUPERIOR COURT DEPARTMENT  
CIVIL ACTION NO.:

STEPHEN GOLASH and SUSAN GOLASH,  
Plaintiffs,

v.

HOUSEHOLD FINANCE CORPORATION II,  
PATRICIA A. DAVIS, RICHARD J. VOLPE,  
and SHECHTMAN HALPERIN SAVAGE, LLP,  
Defendants.

**COMPLAINT FOR DAMAGES;  
JURY TRIAL DEMAND**

Plaintiffs STEPHEN GOLASH and SUSAN GOLASH allege as follows:

**BACKGROUND FACTS**

1. Plaintiff STEPHEN GOLASH is a natural person residing at 100 Chestnut Street, Hatfield, Hampshire County, Massachusetts.
2. Plaintiff SUSAN GOLASH is a natural person residing at 100 Chestnut Street, Hatfield, Hampshire County, Massachusetts.
3. Defendant HOUSEHOLD FINANCE CORPORATION II ("HFC") is a foreign corporation with its principal offices at 2700 Sanders Road, Prospect Heights, Illinois.
4. Defendant HFC is licensed to conduct various financial services in the Commonwealth of Massachusetts, including mortgage lending services at 935 Riverdale Street, West Springfield, MA.
5. Defendant PATRICIA A. DAVIS is a natural person, whose residence is unknown to the Plaintiffs.

GRAHAM & ALBANO, P.C.  
100 RUSSELL STREET  
P.O. Box 377  
HADLEY, MA 01035-0377  
AREA CODE 413  
586-5055  
532-3387  
FAX: 532-0636

6. Defendant RICHARD J. VOLPE is a natural person, whose residence is unknown to the Plaintiffs.
7. Defendant SHECHTMAN HALPERIN & SAVAGE, LLP ("SHS") is a foreign limited liability partnership offering professional legal services in the Commonwealth of Massachusetts. Defendant SHS's usual place of business in the Commonwealth is at 352 Newberry Street, Boston, Massachusetts.
8. At all relevant times, Defendant DAVIS was an attorney at law, licensed to practice law in the Commonwealth of Massachusetts, and associated with Defendant SHS.
9. At all relevant times, Defendant VOLPE was an attorney at law, licensed to practice law in the Commonwealth of Massachusetts, and associated with Defendant SHS.
10. At all relevant times, Defendant DAVIS was acting within the scope of her employment with Defendant SHS.
11. At all relevant times, Defendant VOLPE was acting within the scope of his employment with Defendant SHS.
12. At all relevant times, Defendant HFC had retained Defendants DAVIS and VOLPE as its attorneys.
13. At all relevant times, Defendants were engaged, in part, in the collection of debt for Defendant HFC.
14. At all relevant times, Plaintiffs owned the real property at 100 Chestnut Street, Hatfield, MA 01038.
15. Plaintiffs had a loan with Defendant HFC, Loan No. 522200-835631 (Acct. No. 522200-00-836001-3 on monthly statements), dated March 25, 1998, in



the original principal amount of \$39,415.12, at a contract rate of 12.997%, secured by a mortgage of Plaintiffs' residence at 100 Chestnut Street, Hatfield (the "Loan").

16. Plaintiffs' mortgage securing the Loan by Defendant HFC was recorded in the Hampshire County Registry of Deeds, Book 5335 Page 345.
17. At the time Plaintiffs originated the Loan, Defendant HFC included in the principal \$39,415.12 borrowed and financed single premiums of \$1,571.09 for credit life insurance and \$863.18 for credit disability insurance, for the benefit of Defendant HFC.
18. The entire Loan principal of \$39,415.12 was disbursed on or about March 25, 1998 to pay off two prior HFC accounts (No. 522200-26-765765 and No. 522200-26-765157) in the amounts of \$10,026.74 and \$26,773.11, respectively, and to pay the credit insurance premiums (\$1,571.09 and \$863.18), as well as \$181.00 for title insurance and taxes.
19. From March of 1998 through October of 2003, the principal balance due on the Loan as reflected on Defendant HFC's monthly statements to Plaintiffs was a never changing \$39,415.12 (the original principal sum).
20. On October 10, 2003, Defendant DAVIS mailed separate but identical debt collection letters on behalf of Defendant HFC to each of the Plaintiffs stating that Plaintiffs could cure a default under their mortgage securing the Loan by paying the outstanding July 2003 through September 2003 monthly payments totaling \$1,307.85 plus \$100 for legal fees and expenses. The letter warns an adjustment might be made after receipt of a payment check and that Plaintiffs would be informed before "depositing the check for collection." The

letter further advised the Plaintiffs to telephone a specific number and talk with Ms. Colon of Defendant HFC. The letter did not include the debt collection disclosures required by federal law.

21. On or about October 20, 2003, Plaintiff Susan Golash telephoned Defendant HFC at the number provided in Defendant DAVIS' October 10, 2003 debt collection letter and told Defendant HFC's Ms. Colon that Plaintiffs were in the process of refinancing their HFC mortgage debt and would like to make a partial payment of the amount necessary to cure the HFC default. Defendant HFC requested further evidence of the Plaintiffs' refinancing.
22. On October 23, 2003, Plaintiff Susan Golash again called Defendant HFC to make a telephone payment to cure the default. Plaintiff was advised that instead of the \$1,307.85 plus \$100 for legal fees (for a total of \$1,407.85) due as stated in the October 10, 2003 collection letter, Plaintiffs would have to pay \$2,937.85 to cure the default on the Loan. The \$2,937.85 included the \$1,307.85 in outstanding monthly payments plus \$1,630.00 in additional fees.
23. On October 30, 2003, Plaintiff Susan Golash paid \$2,937.85 to Defendant HFC in person at their offices at 935 Riverdale Street, West Springfield, Massachusetts.
24. Defendant HFC's November 8, 2003 monthly statement to Plaintiffs, Defendant HFC accounted for only \$1,307.85 of the \$2,937.85 payment made by Plaintiffs on October 30, 2003.
25. Defendant HFC's November 8, 2003 monthly statement to Plaintiffs shows a balance due of \$38,977.51, the first change in the balance due on any monthly statement throughout the entire history of the Loan.

26. On November 6, 2003, Defendant HFC provided Plaintiffs' real estate attorney with a Loan payoff letter (good until November 18, 2003) for Plaintiffs' refinancing, which showed \$44,771.21 due in principal and interest, with a per diem interest of \$13.89.
27. On November 24, 2003, the Loan was paid off with a payment of \$44,929.55 made to HFC from the proceeds of Plaintiffs' refinancing.
28. In a December 3, 2003 letter, Defendant HFC confirmed the Loan was "paid in full" and returned the original Loan Repayment And Security Agreement and the original Mortgage to Plaintiffs.
29. On December 3, 2003, HFC executed a Discharge of Mortgage for the satisfaction of the Loan. On December 6, 2003, the Discharge was recorded in the Hampshire County Registry of Deeds, Book 7621 Page 60.
30. Defendant HFC's December 8, 2003 monthly statement to Plaintiffs shows the payment of \$44,929.55, \$39,052.56 "applied to balance" and \$5,876.99 applied to "interest, insurance and other charges."
31. The \$5,876.99 collected by Defendant HFC as part of the Loan payoff and applied to "interest, insurance and other charges" on the monthly statement has never been itemized, explained or otherwise accounted for by Defendant HFC.
32. In a letter dated January 5, 2004, Plaintiffs wrote Defendant SHS requesting an accounting of the \$1,630.00 for additional fees collected from Plaintiffs when they were required to pay \$2,937.85 in October 2003 to cure default of the Loan.

33. Defendant HFC and Defendant SHS failed to respond to Plaintiffs' January 5, 2004 letter and failed to account fully for the \$1,630.00 paid by Plaintiffs to Defendant HFC on October 30, 2003.
34. On or about December 4, 2003, Defendant VOLPE commenced a foreclosure action, on behalf of Defendant HFC, against Plaintiffs, in the Massachusetts Land Court on the mortgage, which formerly secured the then fully paid Loan.
35. On January 6, 2004, the Land Court issued a notice, pursuant to the Soldiers' and Sailors' Civil Relief Act of 1940, of Defendant HFC's filing of a complaint "for authority to foreclosure [on Plaintiffs'] mortgage in the manner following: by entry and possession and exercise of power of sale" ("Notice").
36. On or about January 12, 2004, Defendants delivered the Notice to Plaintiff's local newspaper, the Daily Hampshire Gazette, for publication to Plaintiffs and the public.
37. On and before January 12, 2004, Defendant HFC knew that the Loan had previously been paid and that there were no grounds for the Land Court lawsuit or for publication of the Notice.
38. On or before January 13, 2004, Defendant SHS, Defendant DAVIS and Defendant VOLPE knew that the Loan had previously been paid and that there were no grounds for the Land Court lawsuit or for publication of the Notice.
39. On January 20, 2004, the false and defamatory Notice was published in the Daily Hampshire Gazette.

**COUNT I**  
**DEFAMATION**

40. Plaintiffs re-allege and incorporate by reference the allegations set forth in Paragraphs 1 through 39 of this Complaint inclusive.
41. On or about January 12, 2004, Defendants caused the Notice to be delivered to the Plaintiffs' local newspaper, the Daily Hampshire Gazette for publication.
42. The Notice contained false and defamatory statements inferring Plaintiff's inability or refusal to pay a mortgage debt allegedly owed to Defendant HFC.
43. On and before January 13, 2004, Defendants knew that Plaintiffs' Loan with Defendant HFC was fully paid off, that the mortgage formerly securing the Loan was discharged, and that there were no grounds for the Land Court lawsuit or for publication of the Notice.
44. Defendants failed to cancel their order for publication of the Notice in the Daily Hampshire Gazette.
45. On January 20, 2004, and with Defendants' knowledge or reckless disregard for whether it was false or not, the Notice was published to the public and the Plaintiffs in the Daily Hampshire Gazette.
46. The publication of the Notice in the Daily Hampshire Gazette was an unprivileged, unreasonable and unnecessary publication to persons in Plaintiffs' community.
47. As a result of the publication of the false and defamatory statements, Plaintiffs have suffered damage to their reputations, personal humiliation, and mental anguish and suffering.

**WHEREFORE**, Plaintiffs pray for judgment as set forth herein below.

**COUNT II**  
**INVASION OF PRIVACY**

48. Plaintiffs re-allege and incorporate by reference the allegations set forth in Paragraphs 1 through 47 of this Complaint inclusive.
49. The publication of the Notice in The Daily Hampshire Gazette was an invasion of Plaintiffs rights to be let alone, free from unwarranted and defamatory publicity and to be protected from a wrongful intrusion into their life and physical solitude.
50. As a result of Defendants invasion of Plaintiffs' privacy, Plaintiffs suffered humiliation and mental anguish and suffering.

**WHEREFORE**, Plaintiffs pray for judgment as set forth herein below.

**COUNT III**  
**INTENTIONAL INFLICTION OF EMOTIONAL DISTRESS**

51. Plaintiffs re-allege and incorporate by reference the allegations set forth in Paragraphs 1 through 50 of this Complaint inclusive.
52. Defendants' conduct as alleged hereinabove was extreme and outrageous intended by Defendants to cause, or with reckless disregard of the probability of causing, emotional distress to Plaintiffs.
53. As a proximate result of Defendants' conduct, Plaintiffs have suffered severe emotional distress.

**WHEREFORE**, Plaintiffs pray for judgment as set forth herein below.

**COUNT IV**  
**VIOLATION OF MASS. GEN. LAWS CHAPTER 93A §§2 and 9**

54. Plaintiffs re-allege and incorporate by reference the allegations set forth in Paragraphs 1 through 53 of this Complaint inclusive.
55. At all relevant times, Defendants were engaged in trade or commerce.
56. Defendant HFC's failure to account for funds collected from Plaintiffs as required by Massachusetts Banking Regulations, 209 C.M.R. 32.07(1), 32.07(3) and 32.07(8), and 209 CMR 32.10, was an unfair or deceptive act or practice unlawful by Chapter 93A and the regulations promulgated thereunder, including 940 C.M.R. 3.16, subsections 1 and 3.
57. Defendant DAVIS' use of the October 10, 2004 letter in an attempt to collect a personal debt previously discharged in Plaintiffs' bankruptcy was an unfair or deceptive act or practice unlawful by Chapter 93A and the regulations promulgated thereunder, including 940 C.M.R. 3.16, subsections 1 and 4.
58. Defendant DAVIS' use of the October 10, 2004 letter without the debt collection disclosures required by the Fair Debt Collection Practices Act, 15 U.S.C. §1692 et seq. was an unfair or deceptive act or practice unlawful by Chapter 93A and the regulations promulgated thereunder, including 940 C.M.R. 3.16, subsections 1 and 4.
59. Defendant HFC's collection, with the assistance of Defendants SHS and DAVIS, of an excessive and unreasonable amount of funds from Plaintiffs on October 30, 2004, which was not fully accounted for, was an unfair or deceptive act or practice unlawful by Chapter 93A and the regulations promulgated thereunder, including 940 C.M.R. 3.16, subsections 1 and 3.

60. Defendant HFC's collection of an excessive and unreasonable amount of funds from Plaintiffs on November 24, 2004, which was not fully accounted for, was an unfair or deceptive act or practice unlawful by Chapter 93A and the regulations promulgated thereunder, including 940 C.M.R. 3.16, subsections 1 and 3.
61. Defendants' causing the publication of the Notice in the Daily Hampshire Gazette was an unfair or deceptive attempt to collect an alleged debt in violation of Mass. Gen. Laws c.93 §49(a) because the publication of the Notice was an unauthorized communication to persons other than the Plaintiffs that Plaintiffs were unable or refused to pay an allegedly unpaid mortgage debt to Defendant HFC, and as such was an unfair or deceptive act or practice unlawful by Chapter 93A and the regulations promulgated thereunder, including 940 C.M.R. 3.16, subsections 1 and 3.
62. Defendants' causing the publication of the Notice in the Daily Hampshire Gazette was an unfair or deceptive attempt to collect an alleged debt in violation of Mass. Gen. Laws c.93 §49(c) because the publication of the Notice was a harassing and embarrassing communication to Plaintiffs and the public that Plaintiffs were unable or refused to pay an allegedly unpaid mortgage debt to Defendant HFC when the debt had been fully paid by Plaintiffs, and as such was an unfair or deceptive act or practice unlawful by Chapter 93A and the regulations promulgated thereunder, including 940 C.M.R. 3.16, subsections 1 and 3.
63. Defendants' causing the publication of the Notice in the Daily Hampshire Gazette containing false and defamatory statements that Plaintiffs were



unable or refused to pay an allegedly unpaid mortgage debt to Defendant HFC when Defendants knew the debt had been fully paid by Plaintiffs and the mortgage discharged was an unfair or deceptive act or practice unlawful by Chapter 93A and the regulations promulgated thereunder, including 940 C.M.R. 3.16, subsection 1.

64. Defendants' invasion of Plaintiffs' privacy by causing the publication of the Notice in the Daily Hampshire Gazette containing false and defamatory statements that Plaintiffs were unable or refused to pay an allegedly unpaid mortgage debt to Defendant HFC when Defendants knew the debt had been fully paid by Plaintiffs and the mortgage discharged was an unfair or deceptive act or practice unlawful by Chapter 93A and the regulations promulgated thereunder, including 940 C.M.R. 3.16, subsection 1.
65. Defendants' intentional infliction on Plaintiffs of emotional distress by causing the publication of the Notice in the Daily Hampshire Gazette containing false and defamatory statements that Plaintiffs were unable or refused to pay an allegedly unpaid mortgage debt to Defendant HFC when Defendants knew the debt had been fully paid by Plaintiffs and the mortgage discharged was an unfair or deceptive act or practice unlawful by Chapter 93A and the regulations promulgated thereunder, including 940 C.M.R. 3.16, subsection 1.
66. Defendants' actions complained of herein were performed willfully or knowingly.
67. As a result of Defendants unfair or deceptive acts or practices, Plaintiffs have sustained injuries, including emotional anguish and suffering.

68. On May 12, 2004, Plaintiffs, through counsel, sent Defendants written demands for relief by sending Defendants demand letters as required by Chapter 93A §9.
69. Defendant HFC has failed to respond to Plaintiffs' demand letter.
70. Defendants SHS, DAVIS and VOLPE responded in a letter dated July 7, 2004 but refused to make a reasonable offer of relief to Plaintiffs.
71. Defendants refusal to grant relief upon demand was in bad faith with knowledge or reason to know that the acts or practice complained of violated Chapter 93A §2.

**WHEREFORE**, Plaintiffs pray for judgment as set forth herein below.

**PRAYER FOR RELIEF**

1. Judgment for Plaintiffs and against Defendants for damages in an amount according to proof at trial, multiple damages according to Mass. Gen. Laws Chapter 93A §9, interest, costs, and attorneys' fees; and
2. For such other and further relief as the Court may deem just and proper.

**REQUEST FOR TRIAL BY JURY**

Plaintiffs hereby request a jury trial on all issues triable to a jury.

Plaintiffs STEPHEN GOLASH  
and SUSAN GOLASH

Dated: October 5, 2004

By: 

PATRICIA A. SZUMOWSKI  
Attorney for Plaintiffs  
GRAHAM & ALBANO, P.C.  
100 Russell Street, P.O. Box 377  
Hadley, MA 01035  
(413) 586-5055  
BBO No.: 653839

COMMONWEALTH OF MASSACHUSETTS

HAMPSHIRE, SS.

SUPERIOR COURT DEPARTMENT  
OF THE TRIAL COURT  
C.A. NO: HSCV2004-00232

STEPHEN GOLASH AND :  
SUSAN GOLASH, :  
Plaintiffs, :  
VS. :  
HOUSEHOLD FINANCE CORPORATION II, :  
PATRICIA A. DAVIS, RICHARD J. VOLPE, :  
And SHECHTMAN HALPERIN SAVAGE, LLP :  
Defendants. :

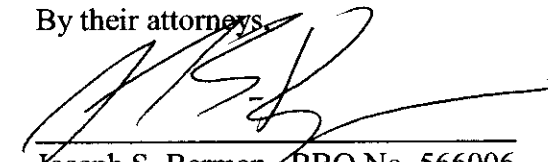
To: Civil Clerk, Superior Court Department  
Hampshire County, Commonwealth of Massachusetts

PLEASE TAKE NOTICE that the Defendants, Patricia A. Davis, Richard J. Volpe, and Shechtman Halperin Savage, LLP., have filed in the United States District Court for the District of Massachusetts a Notice of Removal of the above-captioned matter. A copy of the Notice of Removal is attached hereto as Exhibit 1.

**ACCORDINGLY, please provide the United States District Court for the District of Massachusetts with a certified copy of all pleadings and papers filed in this matter, as well as a certified copy of the docket sheets, forthwith.**

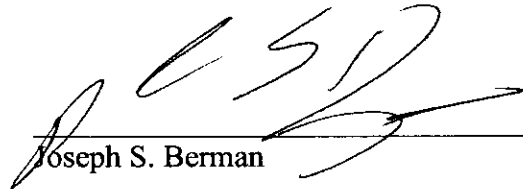
Respectfully submitted,  
Defendants,  
Patricia A. Davis, Richard J. Volpe, and  
Shechtman Halperin Savage, LLP.

By their attorneys,

  
\_\_\_\_\_  
Joseph S. Berman BBO No. 566006  
210 Commercial Street, 5<sup>th</sup> Floor  
Boston, MA 02109  
617-723-9911

**CERTIFICATE OF SERVICE**

The undersigned does hereby certify that ~~he~~ she caused a true and accurate copy of the within Notice of Removal (with attachments) was served via overnight delivery, postage prepaid, upon Patricia A. Szumowski, Graham & Albano, P.C., 100 Russell St., P.O. Box 377, Hadley, MA 01035 and Preston Halperin, Esq., Shechtman, Halperin, & Savage, 86 Weybosset Street, Providence, RI 2903 on this the 11<sup>th</sup> day of November 2004.

  
\_\_\_\_\_  
Joseph S. Berman